

**For office use only**

Batch number: \_\_\_\_\_ Received: \_\_\_\_\_  
 Representor ID # \_\_\_\_\_ Ack: \_\_\_\_\_  
 Representation# \_\_\_\_\_

## BOURTON NEIGHBOURHOOD PLAN

Regulation 16 Consultation 24<sup>th</sup> February to 7<sup>th</sup> April 2017

### Response Form

The proposed Bourton Neighbourhood Plan has been submitted to North Dorset District Council for examination. The neighbourhood plan and all supporting documentation can be viewed on the District Council's website at: <https://www.dorsetforyou.com/article/422589/North-Dorset-Neighbourhood-Plans---Submitted-Plans>

**Please return completed forms to:**

Email: [planningpolicy@north-dorset.gov.uk](mailto:planningpolicy@north-dorset.gov.uk)

Post: Planning Policy, North Dorset District Council, Nordon, Salisbury Road, Blandford Forum, Dorset DT11 7LL

**Deadline: Friday 7<sup>th</sup> April 2017. Representations received after this date will not be accepted.**

### Part A – Personal Details

This part of the form must be completed by all people making representations as **anonymous comments cannot be accepted**. By submitting this response form you consent to your information being disclosed to third parties for this purpose, personal details will not be visible on our website, although they will be shown on paper copies that will be sent to the independent examiner and available for inspection.

\*If an agent is appointed, please complete only the Title, Name and Organisation boxes to the personal details but complete the full contact details of the agent. All correspondence will be sent to the agent.

	Personal Details (if applicable)*	Agent's Details (if applicable)*
Title		Ms
First Name		Lynne
Last Name		Evans
Job Title <i>(where relevant)</i>		Consultant
Organisation <i>(where relevant)</i>	Hall & Woodhouse Ltd	Southern Planning Practice
Address	c/o Southern Planning Practice	██████████ ██████████ ████████████████████
Postcode		██████████
Tel. No.		██████████
Email Address		████████████████████

# Part B – Representation

**1. To which document does the comment relate?** *Please tick one box only.*

<input checked="" type="checkbox"/>	Neighbourhood Plan Submission Draft
	Neighbourhood Area Map (included within the neighbourhood plan document)
	Consultation Summary
	Basic Conditions Statement
	Strategic Environmental Assessment and Habitats Regulations Assessment Screening Report
	Strategic Environmental Assessment Scoping Report
	Strategic Environmental Assessment
	Other <i>Please specify:</i>

**2. To which part of the document does the comment relate?** *Please identify the text that you are commenting on, where appropriate.*

	<i>Location of Text</i>
Whole document	<input checked="" type="checkbox"/>
Section	Section 3: Section 3.1 The Vision and Section 3.2 What the Plan Aims to Achieve
Policy	
Page	
Appendix	

**3. Do you wish to?** *Please tick one box only.*

<input type="checkbox"/>	Support
<input type="checkbox"/>	Support with conditions
<input checked="" type="checkbox"/>	Object
<input type="checkbox"/>	Make an observation
<input type="checkbox"/>	Other

**4. Please use the box below to give reasons for your support/objection or make your observation.**

Please see supporting statement

Please see Supporting Planning Statement (Objections to Bourton Neighbourhood Plan Regulation 16 Consultation) which sets out the detailed case for the objection.

*Continue overleaf if necessary*

**5. Please give details of any suggested modifications in the box below.**

Please see Supporting Planning Statement (Objections to Bourton Neighbourhood Plan Regulation 16 Consultation) which sets out the detailed case for the objection together with suggested Modifications.

*Continue overleaf if necessary*

**6. Do you wish to be notified of the District Council's decision to make or refuse to make the neighbourhood plan? Please tick one box only.**

<input checked="" type="checkbox"/>	Yes
<input type="checkbox"/>	No

Signature: [REDACTED] \_\_\_\_\_

Date: 7 April 2017

*If submitting the form electronically, no signature is required.*

*Please use this box to continue your responses to Questions 4 & 5 if necessary*